



**Carbon
County
Utah**

Strength in Diversity

ORDINANCE 508

Notice is hereby given that the Board of Carbon County Commissioners met in regular session on December 5, 2018 and established the following dates for the 2019 Commission Meetings. All meetings will take place at the Carbon County Administration Building, 751 East 100 North, Price, UT 84501 and commence at 4:30 p.m. unless otherwise indicated.

Wednesday, January 2, 2019
Wednesday, January 16, 2019

Wednesday, February 6, 2019
Wednesday, February 20, 2019

Wednesday, March 6, 2019
Wednesday, March 20, 2019

Wednesday, April 3, 2019
Wednesday, April 17, 2019

Wednesday, May 1, 2019
Wednesday, May 15, 2019

Wednesday, June 5, 2019
Wednesday, June 19, 2019

Wednesday, July 2, 2019
Wednesday, July 17, 2019

Wednesday, August 7, 2019
Wednesday, August 21, 2019

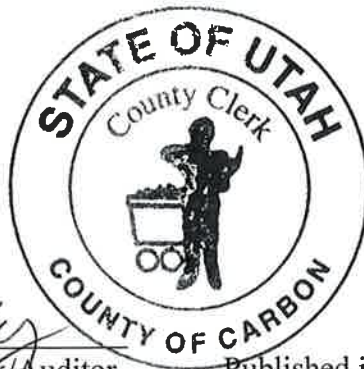
Wednesday, September 4, 2019
Wednesday, September 18, 2019

Wednesday, October 2, 2019
Wednesday, October 16, 2019

Wednesday, November 6, 2019
Wednesday, November 20, 2019

Wednesday, December 4, 2019
Wednesday, December 18, 2019

Passed the 5th day of December, 2018 by the Board of Carbon County Commissioners.



Attest:


Seth Marsing, County Clerk/Auditor


Commissioner Jake Mellor Chairman


Commissioner Casey Hopes


Commissioner Jae Potter

Published in the ETV10 Newspaper
Dec. 12, 2018 edition


Chief Deputy Clerk, Lori Perez

ds will be issued pursuant to the Resolution, and an ing Resolution and Master Resolution (collectively, l Bond Resolutions") to be adopted by the Author- 1 authorizing and confirming the sale of the Bonds urpose of (i) financing, in part, the lease of a fire uipment), and related improvements for the benefit ty of Helper, Carbon County, Utah (the "City") (the); and (ii) paying the costs of issuance and sale of s.

of the Final Bond Resolutions in substantially fi- were before the Authority Board and were part of ution at the time of the adoption of the Resolution uthority Board. The Final Bond Resolutions will d by the Authority Board in such form and with ges thereto as shall be approved by the Authority on the adoption thereof; provided that the principal terest rate, maturity and discount of the Bonds will d the maximums set forth above.

the Parameters Resolutions and the Bond Resolu- n file in the office of the Secretary of the Issuer at offices where they may be examined on Mondays idays from 8:00 a.m. to 5:00 p.m., for a period of ty (30) days from and after the last date of publica- s notice.

IS FURTHER GIVEN that, for a period of thirty from and after the first date of the publication of (the "30-day Period"), any person in interest shall ght to contest the legality of the Final Bond Reso- Bonds, or any provision made for the security and e Bonds by filing a verified written complaint in court of the county in which he or she resides, and e 30-day period, no one shall have any cause of ontest the regularity, formality or legality thereof se for any reason, and (ii) registered voters within Helper may sign a written petition requesting an authorize the issuance of the Bonds. If written hich have been signed by at least 20% of the reg- ers of the City of Helper are filed with the Issuer 0-day Period, the Issuer shall be required to hold to obtain voter authorization prior to the issuance ls. If fewer than 20% of the registered voters of Helper file a written petition during the 30-day absent a referendum the Issuer may proceed to nds without an election.

/s/ Jona Skerl, Secretary
Municipal Building Authority of Helper City, Utah
the ETV Newspaper on December 12 and 19,

PUBLIC NOTICE

reby given that the Cleveland Town Council is e time of its regularly scheduled council meeting r 13, 2018 from

7:00 pm to 5:30 pm.

is held at the town office located at 130 W Main . The public is invited and encouraged to attend.

ETV News on December 12, 2018.

Approval of Previous Minutes
Public Comment Period
Petitions, Remonstrance's and Communications
Report of Officers, Boards and Committees
Unfinished Business
Approval of Warrant Registers New Business
Closed Meeting Session
Miscellaneous
Adjournment

All matters to be placed upon the agenda for action by the Board of Trustees must be received at the District's Service Center prior to 5:00 P.M. the Thursday before the designated meeting date.

In compliance with the Americans with Disabilities Act, Individuals requiring special accommodations (including auxiliary communicative aids and services) during these meetings should notify JEFFREY R. RICHENS, PR WID ADA Coordinator, at Price River Water Improvement District, 435-637-6350, at least three (3) working days prior to specific meeting.

Published in the ETV Newspaper December 12, 2018.

RFQ ADVERTISEMENT PRICE MUNICIPAL CORPORATION

Price City is inviting qualified firms to submit qualifications for design and construction engineering services for the construction of 1900 East Phase III in Price, Utah. Submissions must be received by 4 PM Thursday January 3, 2019 and can be submitted to the Price City Public Works Secretary, Price City Public Works Complex, 432 West 600 South, Price, Utah 84501 or via email to kathys@priceutah.net; Phone # 435-637-5010.

Published in the ETV Newspaper December 12, 2018.

ORDINANCE 508

Notice is hereby given that the Board of Carbon County Commissioners met in regular session on December 5, 2018 and established the following dates for the 2019 Commission Meetings. All meetings will take place at the Carbon County Administration Building, 751 East 100 North, Price, UT 84501 and commence at 4:30 p.m. unless otherwise indicated.

Wednesday, January 2, 2019	Wednesday, July 2, 2019
Wednesday, January 16, 2019	Wednesday, July 17, 2019
Wednesday, February 6, 2019	Wednesday, August 7, 2019
Wednesday, February 20, 2019	Wednesday, August 21, 2019
Wednesday, March 6, 2019	Wednesday, September 4, 2019
Wednesday, March 20, 2019	Wednesday, September 18, 2019
Wednesday, April 3, 2019	Wednesday, October 2, 2019
Wednesday, April 17, 2019	Wednesday, October 16, 2019
Wednesday, May 1, 2019	Wednesday, November 6, 2019
Wednesday, May 15, 2019	Wednesday, November 20, 2019
Wednesday, June 5, 2019	Wednesday, December 4, 2019
Wednesday, June 19, 2019	Wednesday, December 18, 2019

Passed the 5th day of December, 2018 by the Board of Carbon County Commissioners.

Published in the ETV Newspaper on December 12, 2018.

Dec 12,
2018

eNews
com